



**NORTH CAROLINA
ENVIRONMENTAL HEALTH SECTION**

N. C. Public Health Association, Inc.

Affiliated with the National Environmental Health Association, Inc.

**Nomination Application for
W. A. "Bill" Broadway Award**

Nominee: _____

Title: _____

Place of employment: _____

Address: _____

Phone: _____

Email: _____

Nomination by: _____

Address: _____

Phone: _____

Email: _____

Checklist for Nomination Package:

___ 1) Letter of nomination

___ 2) Photograph of the nominee

___ 3) Biographical information, i.e. married, children, etc.

___ 4) Listing of formal education and special training or experience

- ____5) Employment history; include place and years of employment, job title, scope of responsibilities
- ____6) Professional association activity including names of organizations, offices held and committee responsibilities, appointments to boards, commissions, committees, etc.
- ____7) Contributions to the betterment and practice of environmental health profession including: publications, scientific or applied research, development or implementation of new or improved concepts, procedures, etc.
- ____8) Other contributions to civic or school activities or affiliations, previous recognition, honors and awards (Community Involvement)
- ____9) Letters of reference or endorsement and other support documents

A nomination packet should be well prepared since the decision of the committee is based on the content of the information submitted. Please contact Jesse Dail at (252) 728-8499 or jessed@carteretcountygov.org with any questions. Nominations must be received by **June 1, 2014**.

Submit nomination packet by mail: Carteret County Health Department
Division of Environmental Health
Attn: Jesse Dail
3820 Bridges Street, Suite A
Morehead City, NC 28557

Or email: jessed@carteretcountygov.org